



Oh, tell them not to be cruel.
That they would read this Book.

Scripture Evidence

3

OF THE

SINFULNESS OF INJUSTICE

AND

OPPRESSION.

Respectfully submitted

TO PROFESSING CHRISTIANS,

IN ORDER

*TO CALL FORTH THEIR SYMPATHY
AND EXERTIONS,*

ON BEHALF OF THE

MUCH-INJURED AFRICANS.

“ Be not partakers of other men’s sins.”—PAUL.

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PREFACE.

THE following selection was originally made with the design of augmenting the produce of a little repository, established by three young children, the profits of which were appropriated in aid of the Society for the Abolition of Slavery.

The sacred authority of these extracts precludes the necessity of any comment, to confirm their truth, or to give validity to the force of their obligation on every heart. If but one individual be happily impressed, so as to feel their application, and acknowledge their influence, this little wreath, culled from the rich garden of Divine Revelation, will not have been prepared in vain.

SCRIPTURE EVIDENCE, &c.

GENESIS.

For indeed I was stolen away out of the land.—xl.-15.

EXODUS.

And they made their lives bitter with hard bondage.—i. 14.

And they sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.—ii. 23.

And God heard their groaning.—24.

And the Lord said, I have surely seen the affliction of my people, and have heard their cry by reason of their task masters; for I know their sorrows, and I am come down to deliver them.—iii. 7 and 8.

Thou shalt not steal.—xx. 15.

And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.—xxi. 16.

Thou shalt neither vex a stranger, nor oppress him.—xxii. 21.

Ye shall not afflict any widow, or fatherless child.—22.

If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry.—23.

And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.—24.

LEVITICUS.

Ye shall not steal, neither deal falsely, neither lie one to another.—xix. 11.

Thou shalt not defraud thy neighbour, neither rob him. The wages of him that is hired shall not abide with thee all night until the morning.—13.

Thou shalt love thy neighbour as thyself.—18.

Ye shall not oppress one another.—xxv. 14.

Ye shall not oppress one another.—17.

Thou shalt not compel thy brother to serve as a bond servant.—39.

But as an hired servant, and as a sojourner he shall be with thee and serve thee.—40.

They shall not be sold as bond men.—42.

Thou shalt not rule over him with rigour.—43.

DEUTERONOMY.

Neither shalt thou steal.—v. 19.

Neither shalt thou bear false witness against thy neighbour.—20.

Thou shalt not deliver unto his master the servant which is escaped from his master unto thee.—xxiii. 15.

Thou shalt not oppress him.—xxiii. 16.

If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him, then that thief shall die; and thou shalt put evil away from among you.—xxiv. 7.

Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates. At his day shalt thou give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the Lord, and it be sin unto thee.—14, 15.

NEHEMIAH.

Bondage was heavy upon this people.—v. 18.

ESTHER,

For we are sold, I and my people, to be destroyed, to be slain, and to perish.—vii. 4.

JOB.

Because he hath oppressed and hath forsaken the poor, because he hath violently taken away; surely he shall not feel quietness.—xx. 19.

This is the portion of a wicked man with God, and the heritage of OPPRESSORS, which they shall receive of the Almighty.

If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread.

These that remain of him shall be buried in death ; and his widows shall not weep.

Though he heap up silver as the dust, and prepare raiment as the clay ;

He may prepare it, but the just shall put it on, and the innocent shall divide the silver.

He buildeth his house as a moth, and as a booth that the keeper maketh.

The rich man shall lie down ; but he shall not be gathered : he openeth his eyes, and he is not.

Terrors take hold on him as waters, a tempest stealeth him away in the night.

The east wind carrieth him away, and he departeth ; and as a storm hurleth him out of his place.

For God shall cast upon him, and not spare : he would fain flee out of his hand.

Men shall clap their hands at him, and shall hiss him out of his place.—xxvii. 13 to 23.

By reason of the multitude of oppressions they make the oppressed to cry ; they cry out by reason of the arm of the mighty.—xxxv. 9.

PSALMS.

The Lord also will be a refuge for the oppressed, a refuge in times of trouble.—ix. 9.

The Lord will judge the fatherless and the oppressed, that the man of the earth may no more oppress.—x. 18.

The Lord trieth the righteous ; but the wicked,

and him that loveth violence, his soul hateth.—xi. 5.

Keep me as the apple of the eye, hide me under the shadow of thy wings, From the wicked that oppress me, from my deadly enemies who compass me about.—xvii. 8, 9.

Turn thee unto me, and have mercy upon me, for I am desolate and afflicted.—xxv. 16.

The troubles of my heart are enlarged: O bring thou me out of my distresses.—17.

Look upon mine affliction and my pain; and forgive all my sins.—18.

Consider mine enemies; for they are many; and they hate me with cruel hatred.—19.

Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.—xliii. 1.

Why go I mourning because of the oppression of the enemy?—2.

Strangers are risen up against me, and oppressors seek after my soul: they have not set God before them.—liv. 3.

I mourn in my complaint, and make a noise, Because of the voice of the enemy, because of the oppression of the wicked; for they cast iniquity upon me, and in wrath they hate me.—lv. 2, 3.

My heart is sore pained within me; and the terrors of death are fallen upon me.—4.

Fearfulness and trembling are come upon me, and horror hath overwhelmed me.—5.

And I said, Oh that I had wings like a dove!
for then would I fly away, and be at rest.—6.

Be merciful unto me, O God; for man would
swallow me up; he fighting daily oppresseth me.—
lvi. 1.

Mine enemies would daily swallow me up.—2.

Deliver me, O my God, out of the hand of the
wicked, out of the hand of the unrighteous and
cruel man.—lxxi. 4.

He shall judge the poor of the people, He
shall save the children of the needy, and shall
break in pieces the oppressor.—lxxii. 4.

The dark places of the earth are full of the
habitations of cruelty.—lxxiv. 20.

The Lord executeth righteousness and judg-
ment, for all that are oppressed.—ciii. 6.

They are minished and brought low through
oppression, affliction, and sorrow.—cvii. 39.

The mouth of the wicked, and the mouth of the
deceitful are opened against me;—cix. 2.

they have spoken against me with a lying
tongue.

They compassed me about also with words of
hatred, and fought against me without a cause.—3.

Let them be before the Lord continually, that
he may cut off the memory of them from the
earth.—15.

Because that he remembered not to shew mercy,
but persecuted the poor and needy man, that he
might even slay the broken in heart.—16.

I am poor and needy, and my heart is wounded within me.—cix. 22.

I am gone like the shadow when it declineth : I am tossed up and down as the locust.—23.

Leave me not to mine oppressors.—cxix. 121.

Let not the proud oppress me.—122.

Deliver me from the oppression of man.—134.

Consider mine affliction and deliver me.—153.

Plead my cause and deliver me.—154.

Many are my persecutors and mine enemies.—157.

Princes have persecuted me without a cause.—161.

Let my cry come near before thee, O Lord : give me understanding according to thy word.—169.

Many a time have they afflicted me from my youth.—cxxxix. 1.

They that carried us away captive required of us a song ; and they that wasted us required of us mirth.—cxxxvii. 3.

Deliver me, O Lord, from the evil man : preserve me from the violent man.—cxl. 1.

Keep me from the hands of the wicked ; preserve me from the violent man ; who have purposed to overthrow my goings.—4.

The proud have hid a snare for me, and cords ; they have spread a net by the way side ; they have set gins for me.—5.

Evil shall hunt the violent man to overthrow him.—11.

The Lord will maintain the cause of the afflicted, and the right of the poor.—cxl. 12.

Keep me from the snare which they have laid for me, and the gins of the workers of iniquity.—cxli. 9.

In the way wherein I walked have they privily laid a snare for me.—cxlii. 3.

I looked on my right hand, and beheld; but there was no man that would know me: refuge failed me; no man cared for my soul.—4.

Deliver me from my persecutors; for they are stronger than I.—6.

My spirit is overwhelmed within me; my heart within me is desolate.—cxliii. 4.

Deliver me from mine enemies.—9.

Bring my soul out of trouble.—11.

Deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood.—cxliv. 11.

The Lord executeth judgment for the oppressed.—cxlvi. 7.

PROVERBS.

Envy thou not the oppressor, and choose none of his ways.—iii. 31.

He that oppresseth the poor reproacheth his maker: but he that honoureth him hath mercy on the poor.—xiv. 31.

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.—xxi. 13,

He that oppresseth the poor to increase his riches, &c. shall surely come to want.—xxii. 16.

Rob not the poor, because he is poor; neither oppress the afflicted, For the Lord will plead their cause, and spoil the soul of those that spoiled them.—22, 23.

If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;—xxiv. 11.

If thou sayest, behold, we know it not: doth not He that pondereth the heart consider it? and He that keepeth thy soul, doth not He know it? and shall not He render to every man according to his works?—12.

He that by unjust gain increaseth his substance, he shall gather it for him that will pity the poor.—xxviii. 8.

As a roaring lion and a ranging bear; so is a wicked ruler over the poor people.—15.

The prince that wanteth understanding is also a great oppressor:—16.

but he that hateth covetousness shall prolong his days.

A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him.—17.

Open thy mouth, judge righteously, and plead the cause of the poor and needy.—xxxi. 9.

ECCLESIASTES.

I considered all the oppressions that are done under the sun; and behold the tears of such as *were* oppressed, and they had no comforter: and on the side of their oppressors there *was* power; but they had no comforter.—iv. 1, 2.

If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they.—v. 8.

Surely oppression maketh a wise man mad.—vii. 7.

ISAIAH.

Your country is desolate, your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.—i. 7.

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.—17.

And they shall take them captives, whose captives they were; and they shall rule over their oppressors.—xiv. 2.

And it shall come to pass, that the Lord shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.—3.

For they shall cry unto the Lord because of the

oppressors, and He shall send them a Saviour, and a great one, and he shall deliver them.—xix. 20.

Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?—xxxiii. 14.

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;—15.

He shall dwell on high: his place of defence shall be the munition of rocks: bread shall be given him; his waters shall be sure.—16.

I am oppressed, undertake for me.—xxxviii. 14.

He shall let go my captives, not for price nor reward, saith the Lord of hosts.—xlv. 13.

I have lost my children, and am desolate, a captive, and removing to and fro.—xlix. 21.

And I will feed them that oppress thee with their own flesh, and they shall be drunken with their own blood, as with sweet wine, and all flesh shall know that I the Lord am thy Saviour and thy Redeemer, the mighty One of Jacob.—26.

And hast feared continually every day, because of the fury of the oppressor, as if he were ready to destroy.—li. 13.

The captive exile hasteneth that he may be loosed, and that he should not die in the pit.—14.

They are oppressed without cause.—lii. 4.

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy bur-

dens, and to let the oppressed go free, and that ye break every yoke.—lviii. 6.

JEREMIAH.

Among my people are found wicked men : they lay wait, as he that setteth snares : they set a trap, they catch men.—v. 26.

They judge not the cause of the fatherless, yet they prosper, and the right of the needy do they not judge.—28.

Shall I not visit for these things? saith the Lord: shall not my soul be avenged on such a nation as this?—29.

This is the city to be visited; she is wholly oppression in the midst of her.—vi. 6.

As a fountain casteth out her waters, so she casteth out her wickedness : violence and spoil is heard in her ; before me continually is grief and wounds.—7.

Be thou instructed ——— lest my soul depart from thee ; lest I make thee desolate, a land not inhabited.—8.

Hear, O earth : behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.—19.

They are cruel, and have no mercy.—23.

If ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour ;—vii. 5.

If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood, then will I cause you to dwell in this place.—6.

But if ye will not hear it, my soul shall weep in secret places for your pride ; and mine eyes shall weep sore, and run down with tears, because the Lord's flock is carried away captive.—xiii. 17.

And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.—xv. 21.

As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.—xvii. 11.

Thus saith the Lord, execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings.—xxi. 12.

Execute ye judgment and righteousnesses, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood.—xxii. 3.

Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work.—13.

He judged the cause of the poor and needy: then it was well with him.—16.

But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence to do it.—17.

For their land is desolate, because of the fierceness of the oppressor, and because of his fierce anger.—xxv. 38.

And I will punish all that oppress them.—xxx. 20.

Therefore thus saith the Lord; ye have not hearkened unto me, in proclaiming liberty every one to his brother, and every man to his neighbour: behold I proclaim a liberty for you, saith the Lord, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.—xxxiv. 17.

And they said, arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.—xlvi. 16.

Woe be unto thee, for thy sons are taken captives, and thy daughters captives.—xlviii. 46.

Thus saith the Lord of hosts, the children ————— were oppressed together: and all that took them captives held them fast: they refused to let them go.—l. 33.

Their Redeemer is strong; the Lord of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land.—l. 34.

LAMENTATIONS.

Mine enemies chased me sore, like a bird, without cause.—iii. 52.

Our persecutors are swifter than the eagles of the heaven : they pursued us upon the mountains, they laid wait for us in the wilderness.—iv. 19.

Our necks are under persecution : we labour, and have no rest.—v. 5.

There is none that doth deliver us out of their hand.—8.

We gat our bread with the peril of our lives.—9.

EZEKIEL.

The time is come, the day draweth near : let not the buyer rejoice, nor the seller mourn, for wrath is upon all the multitude thereof.—vii. 12.

They have filled the land with violence, and have provoked me to anger.—viii. 17.

Therefore will I also deal in fury : mine eye shall not spare, neither will I have pity : and though they cry in mine ears with a loud voice, yet will I not hear them.—18.

But if a man be just, and do that which is lawful and right,—xviii. 5.

And hath not oppressed any ; but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment.—xviii. 7.

He that hath not given forth upon usury, neither

hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord God.—8, 9.

Because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.—xviii. 18.

They have dealt by oppression with the stranger; they have vexed the fatherless and the widow.—xxii. 7.

The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy; yea, they have oppressed the stranger wrongfully.—29.

If thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require of thine hand.—xxxiii. 8.

Nevertheless, if thou warn the wicked of his way, to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.—9.

As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways.—11.

But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live.—19.

With force and with cruelty have ye ruled them.—xxxiv. 4.

Thou shalt devour men no more, neither bereave thy nations any more, saith the Lord God.—xxxvi. 14.

And my princes shall no more oppress my people.—xlv. 8.

Remove violence and spoil, and execute judgment and justice: take away your exactions from my people, saith the Lord God.—9.

The prince shall not take of the people's inheritance by oppression, to thrust them out of their possession.—xlv. 18.

AMOS.

I will not turn away the punishment thereof, because they carried away captive.—i. 6.

For three transgressions and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity, and remembered not the brotherly covenant.—9.

Thus saith the Lord, for three transgressions and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever.—11.

Hear ye, which oppress the poor, which crush the needy :—iv. 1.

The Lord hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fish-hooks.—2.

OBADIAH.

For thy violence against thy brother ——— shame shall cover thee; and thou shalt be cut off for ever.—i. 10.

For the day of the Lord is near upon all the heathen; as thou hast done, it shall be done unto thee: thy reward shall return upon thy own head.—15.

JONAH.

I cried by reason of mine affliction.—ii. 2.

But let man and beast be covered with sackcloth, and cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands.—iii. 8.

MICAH.

And they covet and take by violence, so they oppress a man and his house, even a man and his heritage.—ii. 2.

Therefore thus saith the Lord; behold, against this family do I devise an evil, from which ye shall not remove your necks.—3.

For the rich men thereof are full of violence.—vi. 12.

They all lie in wait for blood; they hunt every man his brother with a net.—vii. 2.

That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a re-

ward, and the great man, he uttereth his mischievous desire, so they wrap it up.—3.

The best of them is as a brier; the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.—4.

HABAKKUK.

The law is slacked, and judgment doth never go forth; for the wicked doth compass about ——— therefore wrong judgment proceedeth.—i. 4.

Behold ye among the heathen, and regard, and wonder marvellously; for I will work a work in your days, which ye will not believe though it be told you.—5.

Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.—ii. 8.

Woe to him that coveteth an evil covetousness to his house.—9.

Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul.—10.

Woe to him that buildeth a town with blood, and stablisheth a city by iniquity.—12.

For the violence of Lebanon shall cover thee; and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.—17.

ZEPHANIAH.

For the Lord their God shall visit them, and turn away their captivity.—ii. 7.

Woe to the oppressing city.—iii. 1.

ZECHARIAH.

Every one that stealeth shall be cut off.—v. 3.

Thus speaketh the Lord of hosts, saying, execute true judgment, and show mercy and compassion every man to his brother :—vii. 9.

And oppress not the widow, nor the fatherless, the stranger, nor the poor ; and let none of you imagine evil against his brother in your heart.—10.

And let none of you imagine evil in your hearts against his neighbour ; and love no false oath : for all these are things that I hate, saith the Lord.—viii. 17.

MALACHI.

Have we not all one Father? hath not one God created us? why do we deal treacherously every man against his brother?—ii. 10.

And I will come near to you to judgment ; and I will be a swift witness against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.—iii. 5.

MATTHEW.

Thou shalt not kill; whosoever shall kill shall be in danger of the judgment.—v. 21.

But I say unto you, that whosoever is angry with his brother, without a cause, shall be in danger of the judgment.—22.

With what judgment ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again.—vii. 2.

Therefore, all things whatsoever ye would that men should do to you, do ye even so to them.—12.

Thou shalt do no murder, thou shalt not commit adultery, thou shalt not steal, thou shalt not bear false witness.—xix. 18.

Thou shalt love thy neighbour as thyself.—19.

MARK.

Thou knowest the commandments, Do not kill, Do not steal, Do not bear false witness, Defraud not.—x. 19.

LUKE.

Be ye therefore merciful, as your Father also is merciful.—vi. 36.

With the same measure that ye mete, it shall be measured to you again.—38.

Woe unto you ————— for ye lade men with burdens grievous to be borne, and ye your-

selves touch not the burdens with one of your fingers.—xi. 46.

JOHN.

The thief cometh not but for to steal, and to kill, and to destroy. I am come that they might have life, and that they might have it more abundantly.—x. 10.

ACTS.

And the nation to whom they shall be in bondage will I judge, said God.—vii. 7.

And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed.

Ye are brethren; why do ye wrong one to another?—24, 26.

I have seen, I have seen the affliction of my people ————— and I have heard their groaning, and am come down to deliver them.—34.

ROMANS.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.—ii. 1.

But we are sure that the judgment of God is according to truth against them which commit such things.—2.

And thinkest thou this, O man, that judgest

them which do such things, and doest the same, that thou shalt escape the judgment of God?—3.

Or despisest thou the riches of his goodness, and forbearance, and long suffering; not knowing that the goodness of God leadeth thee to repentance.—4.

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath, and revelation of the righteous judgment of God:—5.

Who will render to every man according to his deeds,—6.

Tribulation and anguish upon every soul of man that doeth evil.—9.

Thou that preachest a man should not steal, dost thou steal?—21.

Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.—xiii. 9.

Love worketh no ill to his neighbour.—10.

1 CORINTHIANS.

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.—iii. 13.

EPHESIANS.

Let him that stole steal no more.—iv. 28.

COLOSSIANS.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free; but Christ is all, and in all.—iii. 11.

But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.—25.

Masters, give unto your servants that which is just and equal, knowing that ye also have a master in heaven.—iv. 1.

1 THESSALONIANS.

That no man go beyond and defraud his brother in any matter; because that the Lord is the avenger of all such, as we also have forwarned you and testified.—iv. 6.

Abstain from all appearance of evil.—v. 22.

1 TIMOTHY.

For the love of money is the root of all evil.—vi. 10.

HEBREWS.

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.—iv. 13.

Remember them that are in bonds as bound with them; and them that suffer adversity, as being yourselves also in the body.—xiii. 3.

JAMES.

But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?—ii. 6.

If ye fulfil the royal law, according to the Scripture, thou shalt love thy neighbour as thyself, ye do well:—8.

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.—9.

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.—10.

For he shall have judgment without mercy, that hath shewed no mercy.—13.

There is one Lawgiver, who is able to save and to destroy: who art thou that judgest another?—iv. 12.

Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth; and the cries of them which reaped are entered into the ears of the Lord of Sabaoth.—v. 4.

1 PETER.

But the face of the Lord is against them that do evil.—iii. 12.

2 PETER.

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.—ii. 3.

REVELATIONS.

He that leadeth into captivity shall go into captivity.—xiii. 10.

THE END.